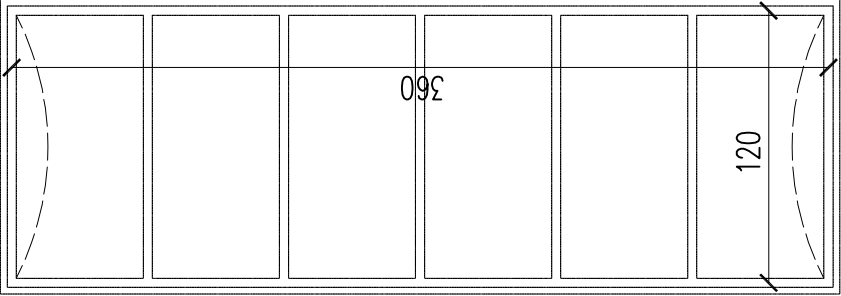
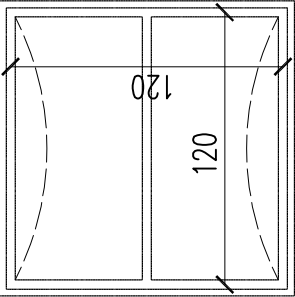
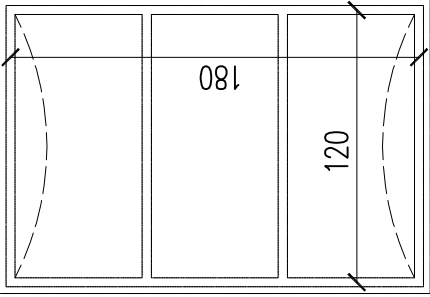


|        |                                                                                      |                                                                                      |                                                                                     |
|--------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| Ip     | 1                                                                                    | 2                                                                                    | 3                                                                                   |
| NR     | sd1                                                                                  | sd2                                                                                  | sd3                                                                                 |
| SYMBOL |  |  |  |
|        | 120x360                                                                              | 120x120                                                                              | 120x180                                                                             |
|        | 6                                                                                    | 2                                                                                    | 3                                                                                   |
|        | 2                                                                                    | 3                                                                                    | 2                                                                                   |

| TABELA ZMIAN PROJEKTOWYCH |             |             | PROJEKT:                                                                                                                                          | BRANŻA:                                                            | FAZA:                 |
|---------------------------|-------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-----------------------|
| NR. REWIZJI               | DATA ZMIANY | OPIS ZMIANY |                                                                                                                                                   |                                                                    |                       |
| -                         | -           | -           | MUSZLA KONCERTOWA<br>ROWY<br>ul. Słoneczna dz. nr 23/2, Rowy<br>Gmina Ustka<br><br>INWESTOR:<br>Wójt Gminy Ustka<br>ul. Dmńska 24<br>76-270 Ustka | ARCHITEKTURA                                                       | PB-W                  |
| -                         | -           | -           |                                                                                                                                                   | TYTUŁ RYSUNKU:<br>Zestawienie świetlików                           | SKALA RYSUNKU:<br>-   |
| -                         | -           | -           |                                                                                                                                                   | PROJEKTANT:<br>mgr inż. arch. Anna Król<br>upr.bud. PO/KK/011/02   | PODPIS:               |
| -                         | -           | -           |                                                                                                                                                   | PROJEKTANT:<br>arch. Paweł Kośmicki<br>arch. Paweł Abramowicz      |                       |
| -                         | -           | -           |                                                                                                                                                   | SPRAWDZAJĄCY:<br>mgr inż. arch. Jan Kozłowski<br>upr.bud. 62/Gd/01 | PODPIS:               |
| -                         | -           | -           |                                                                                                                                                   | FORMAT:<br>A3 (420*210)                                            | DATA:<br>XI 2008      |
| -                         | -           | -           |                                                                                                                                                   | REWIZJA:                                                           | Rev-00                |
| -                         | -           | -           |                                                                                                                                                   |                                                                    | NR RYSUNKU:<br>Ar-5.1 |
| -                         | -           | -           |                                                                                                                                                   |                                                                    |                       |
| -                         | -           | -           |                                                                                                                                                   |                                                                    |                       |